APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEVADA HERETOFORE APPROPRIATED	
Date of filing in State Engineer's Office	SEP 27 1991
Returned to applicant for correction	
Corrected application filed	
Map filed	OCT 25 1991 under 56783
The applicant Glaser Land and Livestock Company permission to change the Point of diversion of a portion wat Proof (#0409 – Samuel McIntyre Investment Company, page 5 Humboldt River Decree No. 2804	er heretofore appropriated under
1. The source of water is Secret Creek and Soldier Creek	
2. The amount of water to be changed 1.1463 c.f.s. 4-15 to 5-15, 0.	.8191 c.f.s. 5-15 to 8-15
3. The water to be used for Irrigation and stockwater	
4. The water heretofore permitted for Irrigation and stockwater	
5. The water is to be diverted at the following point SW4NEM MDM at a point from which the NE corner of Section 10, T. 70°10' E., a distance of 6,989 feet (Randolph Ditch)	•
6. The existing permitted point of diversion is located within SE¼ E., MDM, as shown on Proof maps of Samuel McIntyre Rand and Supplement maps of 1921 – Ditch – Upper Ditch.	
7. Proposed place of use As Decreed	
8. Existing place of use As decreed – 1887 – 2.42 harvest acres. – 9.67 harvest, 1893 – 15.75 harvest acres, 1894 – 15.75 harvest, 1897 – 26.60 diversified pasture acres. All within the N MDM and a priority from Lamoille Creek 1895.	<u>ves</u> acres, 1897 – 15.76 harvest
9. Use will be from as decreed to 4-15 to 8-15 of each year.	
10. Use was permitted from as decreed to 4-15 to 8-15 of each year	ar.
11. Description of proposed works Dam and control works	
12. Estimated cost of works	
13. Estimated time required to construct works 1 year	
14. Estimated time required to complete the application of water to	beneficial use 1 year
15. Remarks: This application is made in order to comply velocity and an order of the State Engineer.	with the conditions as they are
By s/William A. Nisbet Agent 421 Court St. Elko, NV 89801	
Compared ag/cmf ag/cmf	

Protested___

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of Secret Creek and Soldier Creek as heretofore appropriated under Proof 00409 as appears in the Humboldt River Decree No. 2804 entered October 20, 1931 and October 7, 1935, in the District Court of the Sixth Judicial District of the State of Nevada, in and for the County of Humboldt, is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.1463 cubic feet per second, but not to exceed 219.75 acre-feet per season as designated by decree, and not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 4, 2005

Proof of completion of work shall be filled on or before:

June 4, 2005

Water must be placed to beneficial use on or before:

May 4, 2006

Proof of the application of water to beneficial use shall be filed on or before: June 4. 2006

Map in support of proof of beneficial use shall be filed on or before: <u>June 4, 2006</u>

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my_office," this 4th day of May, A.D. 2004 State Engine Completion of work filed __DEC 2 2 2004 Proof of beneficial use filled Cultural map filed _ Certificate No. _ _____ Issued __